

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

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In re:  
LTL MANAGEMENT, LLC,<sup>1</sup>  
Debtor.

Chapter 11

Case No.: 23-12825 (MBK)

Honorable Michael B. Kaplan

**CERTIFICATION OF SERVICE**

<sup>1</sup> The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

1. I, Lorrie Denson:

represent \_\_\_\_\_ in this matter.

am the secretary/paralegal for Daniel M. Stolz, Esq., who represents  
the Official Committee of Talc Claimants in this matter.

am the \_\_\_\_\_ in this case and am representing myself.

2. On December 18, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.
1. Miller Thomson LLP's Post Dismissal Monthly Fee Statements for period November 2023 [**dkt #1614**].
3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: December 18, 2023

/s/ Lorrie Denson

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Allison Brown, Esq. <a href="mailto:allison.brown@skadden.com">allison.brown@skadden.com</a>	Counsel for Debtor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Paul DeFilippo, Esq. <a href="mailto:pdefilippo@wmd-law.com">pdefilippo@wmd-law.com</a>		
James Lawlor, Esq. <a href="mailto:jlawlor@wmd-law.com">jlawlor@wmd-law.com</a>		
Lauren Bielskie, Esq. <a href="mailto:lauren.bielskie@usdoj.gov">lauren.bielskie@usdoj.gov</a>	Office of the United States Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Jeffrey Sponder, Esq. <a href="mailto:jeffrey.m.sponder@usdoj.gov">jeffrey.m.sponder@usdoj.gov</a>		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)